

1 David Greifinger, Attorney at Law (SBN 105242)
15515 Sunset Blvd., No. 214
2 Pacific Palisades, California 90272
Telephone (424) 330-0193 Facsimile (831) 920-4864
3 e-mail: tracklaw@me.com

4 Howard A. Goldstein, Esq. (SBN 166005)
LAW OFFICES OF HOWARD A. GOLDSTEIN, APLC
5 9903 Santa Monica Blvd., Suite 411
Beverly Hills, California 90212
6 Telephone: (818) 981-1010 Facsimile: (818) 981-1311
e-mail: lohag@att.net

7 Kenneth M. Lipton (SBN 82342)
8 5900 Sepulveda Blvd., Suite 400
Van Nuys, CA 91411-2580
9 Telephone (818) 780-3562

10 Attorneys for Plaintiff, LENELL TIMBERLAKE

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **FOR THE COUNTY OF LOS ANGELES**

14 LENELL TIMBERLAKE, on behalf of
15 himself and all others similarly situated,

16 Plaintiffs,

17 v.

18 FUSIONE INC., a California Corporation,
doing business as UNICI CASA and
19 SOCIETY UNICI, and DOES 1 through 100,
Inclusive.

20 Defendants.

CASE NO. BC616783

NOTICE OF RULING ON PLAINTIFF'S
MOTION TO CERTIFY CLASS

Assigned for all purposes to the:
Honorable Carolyn B. Kuhl, Dept. 12
312 No. Spring St., Los Angeles CA 90012

22 To: Defendant Fusione, Inc., and its attorneys of record:

23 Please take notice that on April 24, 2018, in Department 12 of the Los Angeles Superior
24 Court, the court, after considering all moving and opposing papers submitted by plaintiff and
25 defendant and oral argument, granted plaintiff's motion to certify the following class: "All
26 males who paid to attend events promoted by FUSIONE, INC. from April 13, 2015, to the
27 present time at which differing prices of admission or discounts were offered to males and
28 females." The court ordered the parties to meet and confer regarding class notice and for

FILED
Superior Court of California
County of Los Angeles

APR 30 2018

Sherri R. Walter, Executive Officer/Clerk of Court
By Britny Smith Deputy
Britny Smith


APR 30 2018

FILING WINDOW

1 plaintiff to file a motion on or before July 2, 2018, for approval of a plan to notify the class and a
2 proposed class notice. The court also set a non-appearance review for July 5, 2018.

3
4 DATED: April 24, 2018

LAW OFFICES OF DAVID R. GREIFINGER

5
6 
7 By: DAVID R. GREIFINGER, ESQ.

Attorney for Plaintiffs

8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

85 184 120 18

1 **PROOF OF SERVICE**

2
3 STATE OF CALIFORNIA)
4)
5 COUNTY OF LOS ANGELES)

6 I am employed in the County of Los Angeles, State of California. I am over the age of 18
7 years and not a party to the within action; my business address is: Law Offices of David Greifinger,
8 15515 Sunset Blvd., No. 214, Pacific Palisades, CA 90272.

9 On April 24, 2018, I served the foregoing document described as **NOTICE OF RULING**
10 **ON MOTION FOR CLASS CERTIFICATION** on the interested parties in this action by placing
11 a true copy thereof in a sealed envelope addressed as follows:

12 **SEE ATTACHED SERVICE LIST**

13 X **BY MAIL** - I deposited such envelope in the mail at Los Angeles, California. The envelope
14 was mailed with postage thereon fully prepaid.

15 I am "readily familiar" with the firm's practice of collection and processing
16 correspondence for mailing. Under that practice, it would be deposited with the U.S.
17 Postal Service on the same day with postage thereon fully prepaid at Los Angeles,
18 California in the ordinary course of business. I am aware that on motion of the party
19 served, service is presumed invalid if postal cancellation date or postage meter date
20 is more than one day after date of deposit for mailing in affidavit.

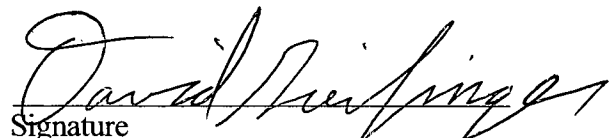
21 **BY PERSONAL SERVICE** - I delivered such envelope by hand to the offices of the
22 addressee.

23 X **STATE** - I declare under penalty of perjury under the laws of the State of California that the
24 foregoing is true and correct.

25 **FEDERAL** - I declare that I am employed in the office of a member of the bar of this Court
26 at whose direction the service was made.

27 Executed on April 24, 2018, at Pacific Palisades, California.

28 David Greifinger
Type or Print Name


Signature

05/04/2018

PROOF OF SERVICE LIST

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Mr. Bobby Samini, Esq.
Samini Scheinberg, PC
840 Newport Center Drive, Suite 700
Newport Beach, CA 92660

05/04/2018