

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 08/09/18

DEPT. SSC12

HONORABLE CAROLYN B. KUHL

JUDGE

J. MANRIQUE
M. MIRO, C.A.

DEPUTY CLERK

HONORABLE
#2

JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

NONE

Deputy Sheriff

NOT REPORTED

Reporter

11:00 am

BC616783

Plaintiff

Counsel DAVID R. GREIFINGER (X)

LENELL TIMBERLAKE

VS

Defendant

FUSIONE INC

Counsel THEODORE G. SPANOS (CC)

NATURE OF PROCEEDINGS:

MOTION FOR PLAINTIFF, LENELL TIMBERLAKE, FOR APPROVAL OF CLASS NOTICE

The matter is called for hearing.

The Court, having read and considered the documents submitted, having heard oral argument, and good cause appearing, GRANTS the Motion for Plaintiff, Lenell Timberlake, for Approval of Class Notice.

The Revised Order on Plaintiff's Motion for Approval of Class Notice is signed and filed this date. A copy of the Order is handed to Counsel for the Plaintiff in open court.

Defendant shall provide names and contact information for all putative class members to the Notice Administrator on or before October 9, 2018.

The Notice Administrator shall give notice to the class members on or before November 30, 2018.

Thereafter, class members shall have 45 days from the date of service of the class notice to opt out.

Trial is set for July 8, 2019, at 10:00 a.m. in Department 12, Spring Street Courthouse.

Final Status Conference is set for June 19, 2019, at

<p align="center">MINUTES ENTERED 08/09/18 COUNTY CLERK</p>

08/28/2018

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

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NATURE OF PROCEEDINGS:

1:45 p.m. in Department 12, Spring Street Courthouse. The parties shall comply with the local rules with respect to final status conferences. In addition, the parties shall file a joint witness list that provides time estimates for direct and cross-examination in hours and minutes.

A Further Status Conference is set for February 5, 2019, at 10:30 a.m. in Department 12, Spring Street Courthouse. The parties shall file a joint status report five days prior to that date.

Counsel for the Plaintiff shall give notice.

08/20/2018

<p align="center">MINUTES ENTERED 08/09/18 COUNTY CLERK</p>
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